



**APPLICATION FOR MEMBERSHIP
MARINE CORPS LEAGUE
W.H. NICHOLS, DETACHMENT # 940
POST OFFICE BOX 6157, FOLSOM, CA 95630**



NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

DATE OF BIRTH: _____

PHONE NUMBER: _____

E-MAIL ADDRESS: _____

DATE ENTERED ACTIVE DUTY: _____ DATE OF SEPARATION: _____

SERVICE NUMBER: _____

TYPE OF APPLICATION: NEW RENEWAL TRANSFER (Requires Form)
 REGULAR MEMBER ASSOCIATE MEMBER

HAVE YOU EVER BEEN CONVICTED OF A FELONY? NO YES. IF YES IS CHECKED, I AGREE TO WAIVE MY RIGHTS UNDER THE PRIVACY ACT AND DISCLOSE THE NATURE OF THE FELONY CONVICTION FOR CONSIDERATION OF MEMBERSHIP IN THE MARINE CORPS LEAGUE.

Regular Member Applicants: I hereby certify that am currently serving or have honorably in the U.S. Marine Corps on active duty or as a FMF Corpsman for not less than 90 days or Navy Corpsman for more than 90 days, that my character of service has been honorable, and if discharged, I am in receipt of an Honorable or Under Honorable Discharge. By signature of this application, I hereby agree to provide proof of service upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain a copy of my latest discharge document from the National Personnel Records Center if deemed necessary to verify my eligibility for regular membership in the Marine Corps League.

SIGNATURE OF APPLICANT

SIGNATURE OF SPONSER

MEMBERSHIP FEES:

New Membership & Annual Renewal: **\$35.00**

Life Membership: *(Must be an existing member for one year and membership must be "current".)*

Age 61 & older: **\$150**, Age 51-60: **\$300**, Age 36-50: **\$400**, Age 35 & below: **\$500**

MEETINGS ARE HELD EVERY THIRD MONDAY AT 1900 HOURS, AT THE FOLSOM VETERANS HALL, 1300 VETERAN WAY, FOLSOM. PHONE (916) 985-7911.

Come Join Us And Continue To Serve Our Flag, Country, Community and Marine Corps!

RECEIPT OF FEES, MARINE CORPS LEAGUE, DET. #940

This is to certify that _____ has paid membership fees in the amount of \$ _____, with an application for Regular/Associate membership in the W.H. NICHOLS Detachment of the MARINE CORPS LEAGUE.

DATE: _____ SIGNATURE: _____